Changes to UW Sponsored Program Process

To Our Valued Sponsors,

The University of Washington is in the final months of a multi-year finance transformation program. This message is to inform you about several upcoming changes.

What's happening?

The University of Washington is replacing its current finance and procurement systems with Workday® Financials. This impacts all sponsors who work with the University of Washington. The changes will take effect on July 6, 2023.

What does this mean for you?

We are currently designing new procedures for sponsor invoicing, financial reporting, and award closeout within our new system. Here are some of the changes that may impact our sponsors:

- University of Washington's sponsor invoices, financial reports and award closeout documents will have a new look
- New UW Automated Clearing House (ACH) account information
- Refunds on sponsored programs will be paused from May 19th and will resume in mid-July

What won't change:

- Sponsor invoices and financial reports will continue to provide the same information such as award amounts, actual expenses, balances, and transaction-level detail if applicable
- Originating email address for sponsor invoices will remain gcahelp@uw.edu
- You can continue to send payments to our Bank of America lockbox in Chicago
- You can continue to contact the University's post-award financial department, Grant & Contract Accounting, at gcahelp@uw.edu and (206) 616-9995

What's next?

You can expect to see changes to our sponsor invoices, financial reports, and award closeout documents beginning in mid-July. You'll receive more specific information over the coming months regarding our new processes. In the meantime, if you have any questions, please email gcahelp@uw.edu.

We thank you for your support and look forward to our continued partnership as we move forward work through this transition.

Sincerely,

Juan Lepez, Director, UW Grant & Contract Accounting

UNIVERSITY OF WASHINGTON

ACCOUNTS RECEIVABLE INVOICE GRANT AND CONTRACT ACCOUNTING

TEL. (206) 616-9995 FAX. (206) 543-0764

ATTN:

Mail To: RODRIGUEZ REYES, ITZEL

This invoice was emailed to: karicle@uw.edu

Cover Page with Remittance Instructions

Attached please find an invoice for the grant/contract referenced below. Please return this cover page with payment, and reference Invoice# GCX 447551 and UW Budget# 627815 on the payment.

Please make checks payable to:

UNIVERSITY OF WASHINGTON GRANT & CONTRACT ACCOUNTING 12455 COLLECTIONS DRIVE CHICAGO, IL 60693

For electronic payments please include references at the beginning of the addenda/payment detail to avoid truncation.

Invoice Summary

Bill Date: 5/3/2023

Invoice#: GCX447551 U.W. Budget#: 627815

Grant/Contract#: 693JJ32250020

Grant Name: NORTHWESTERN TTAP

P.I. Name: Wang, Yinhai U.W. Sponsor ID#: 390774

Terms: Net 30 Days

OMB Number: 4040-0012 Expiration Date: 02/28/2022

| | | | a."X" one or both boxe | ·c / | 2. BASIS OF REQUEST | |
|------------------------------------|---------------------------------------|------------|-------------------------|-----------------------|------------------------|--|
| | | 1. | l | | | |
| | | TYPE OF | ADVANCE | | CASH | |
| REQUEST FOR ADVANCE | | PAYMENT | | | | |
| OR R | EIMBURSEMENT | REQUESTED | X REIMBURSEM | | X ACCRUAL | |
| | | | b."X" the application b | OOX | | |
| | | | FINAL | | | |
| | | | | | | |
| 3 FEDERAL SPON | SORING AGENCY AND ORGA | NIZATIONAL | 4. FEDERAL GRAN | T NUMBEI | R OR OTHER IDENTIFYING | |
| | ICH THIS REPORT IS SUBMITT | | NUMBER ASSIGNED | D BY FEDI | ERAL AGENCY | |
| RODRIGUEZ REY | YES, ITZEL | | 693JJ32250020 | | | |
| 5. PARTIAL PAYM | | 6. EMPLOYE | ER IDENTIFICATION | 7. FINAN | ICIAL ASSISTANCE | |
| NUMBER FOR THI | S REQUEST | NUMBER | | IDENTIFICATION NUMBER | | |
| GCX447551 | | 916001537 | 6 | | 27815 | |
| 8. PERIOD COVE | CRED BY THIS REQUEST | | | | | |
| E 0/1/2022 | T. 5/0/0000 | | | | | |
| From: 3/1/2023 9. RECIPIENT ORC | To: 5/3/2023 | *** | EL HDAWA MICOAFWIC | | | |
| 9. RECIPIENT ORC | JANIZATION | U | EI: HD1WMN6945W6 | | | |
| Name: | UNIVERSITY OF WASHINGTO | | | | | |
| Street1: | GRANT AND CONTRACT ACC | COUNTING | | | | |
| Street2: | BOX 354966 | | | | | |
| City: | Seattle | | | | | |
| County: | King | | | | | |
| State: | Washington | | | | | |
| Province: | | | | | | |
| Country: | United States | | | | | |
| ZIP / Postal Code: | 98195-4966 | | | | | |
| | | | | | | |
| 10. PAYEE (Where | check is to be sent if different than | n item 9) | | | | |
| Name: | UNIVERSITY OF WASHINGTO | ON | | | | |
| Street1: | GRANT & CONTRACT ACCO | UNTING | | | | |
| Street2: | 12455 COLLECTIONS DRIVE | | | | | |
| City: | Chicago | | | | | |
| County: | | | | | | |
| State: | Illinois | | | | | |
| Province: | | | | | | |
| Country: | United States | | | | | |
| ZIP / Postal Code: | 60693 | | | | | |

| 11. COMPUTATION OF AMOUNT OF REIMBU | RSEMENTS/ADVA | NCES RE | QUESTED | |
|---|--|----------------------------------|-----------------------------------|-------------------------|
| PROGRAMS/FUNCTIONS/ACTIVITIES | (a) | (b) | (c) | TOTAL |
| a. Total program outlays to date (As of date) 5/3/2023 | 5,272.27 | , | | 5,272.27 |
| b. Less: Cumulative program income | 0.00 |) | | 0.00 |
| c. Net program outlays (Line a minus line b) | 5,272.27 | , | | 5,272.27 |
| d. Estimated net cash outlays for advance period | 0.00 |) | | 0.00 |
| e. Total (Sum of lines c & d) | 5,272.27 | , | | 5,272.27 |
| f. Non-Federal share of amount on line e | 0.00 |) | | 0.00 |
| g. Federal share of amount on line e | 5,272.27 | , | | 5,272.27 |
| h. Federal payments previously requested | 3,802.11 | | | 3,802.11 |
| i. Federal share now requested (Line g minus line h) | 1,470.16 | | | 1,470.16 |
| j. Advances required by month when requested by Federal grantor agency for use in making prescheduled advances 1st month 2nd month 3rd month | | | | |
| 12. ALTERNATE COMPUTATION F | | | | |
| a. Estimated federal cash outlays that will be made du | ~ . | • | nce | |
| b. Less: Estimated balance of Federal cash on hand as | of beginning of adva | nce period | | |
| c. Amount requested (Line a minus line b) | | | | |
| 13. CERTIFICATION | 1.4 | | 1 41 - 4 - 11 - 41 - 41 - 41 - 41 | 1 . 1 |
| I certify that to the best of my knowledge and belief the the grant conditions of other agreement and that payme | | | | nade in accordance with |
| SIGNATURE OF AUTHORIZED CERTIFYING OFF | | • | DATE 5/3/2023 | |
| TYPED OR PRINTED NAME AND TITLE | | | Middle Name: | |
| | First Name: JUAN | | | |
| Last Name: LEPEZ | LEPEZ | | | |
| Title: DIRECTOR, GCA | | | | |
| TELEPHONE (AREA CODE, NUMBER, EXTENSIO | ON) | | | |
| 206-616-9995 | | | | |
| THIS SPACE FOR AGENCY USE | | | | |
| Public reporting burden for this collection of information is estimated | 1 to average 60 minutes pe | er response, inc | cluding time for reviewing instr | uctions. |
| searching existing data sources, gathering and maintaining the data no comments regarding the burden estimate or any other aspect of this c Office of Management and Budget, Paperwork Reduction Project (03) | eeded, and completing an ollection of information, i | d reviewing the ncluding sugg | e collection of information. Sen | d |

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET, SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

PRINCIPAL INVESTIGATOR Wang, Yinhai

| GL Date | Account Code | Description | Amount | |
|-----------|---------------------|------------------------|--------|------|
| | | | | |
| 3/21/2023 | 018009 | Wiesner, Oliver | 521.50 | |
| **** | 018009 | HOURLY STUDENT SALARY | 521.50 | **** |
| 3/3/2023 | 041000 | Oliver Wiesner | 74.00 | |
| **** | 041000 | IN-STATE - PER DIEM | 74.00 | **** |
| 3/3/2023 | 041200 | Oliver Wiesner | 365.49 | |
| **** | 041200 | PRIVATE AUTO MILEAGE | 365.49 | **** |
| 3/21/2023 | 070100 | PAYROLL STAFF BENEFITS | 0.52 | |
| **** | 070100 | UNEMPLOYMENT COMP. | 0.52 | **** |
| 3/21/2023 | 070200 | PAYROLL STAFF BENEFITS | 3.13 | |
| **** | 070200 | MEDICAL AID & IND.INS. | 3.13 | **** |
| 3/21/2023 | 070300 | PAYROLL STAFF BENEFITS | 1.56 | |
| **** | 070300 | TA/RA HEALTH BENEFITS | 1.56 | **** |
| 3/21/2023 | 070400 | PAYROLL STAFF BENEFITS | 2.09 | |
| **** | 070400 | ANNUITY PREM(TIAA-CREF | 2.09 | **** |
| 3/21/2023 | 070500 | PAYROLL STAFF BENEFITS | 38.07 | |
| **** | 070500 | STATE RETIREMENT PREM. | 38.07 | **** |
| 3/21/2023 | 070700 | PAYROLL STAFF BENEFITS | 28.68 | |
| **** | 070700 | SOCIAL SECURITY PREM. | 28.68 | **** |
| 3/21/2023 | 070800 | PAYROLL STAFF BENEFITS | 6.78 | |
| **** | 070800 | MEDICARE | 6.78 | **** |
| 3/21/2023 | 071000 | PAYROLL STAFF BENEFITS | 31.29 | |
| **** | 071000 | HEALTH INSURANCE PLANS | 31.29 | **** |
| 3/3/2023 | 259900 | INDIRECT COST | 162.61 | |
| 3/21/2023 | 259900 | INDIRECT COST | 234.44 | |
| **** | 259900 | INDIRECT COST | 397.05 | **** |

TOTAL: \$1,470.16